How to register
Registrations may be made from September 2 to October 21, 2019 and from January 22 to February 21, 2020. All non-Italian students registering for the first time must pass an Italian language competency exam (before the opening of the Academic Year).

Documents required for the licentiate
• registration form (supplied by the Secretariat);
• original, detailed and complete transcript of credits or certificate for the baccalaureate in theology or other institutional course (philosophy and theology);
• letter of introduction/permission by the proper ecclesiastical/religious superior and, when necessary, a copy of Celebret (for diocesan priests);
• proof of proficiency in Latin, biblical Greek and a modern language (other than the native language and Italian);
• proof of proficiency in Italian: at least A2 level of the CEFR;
• 2 passport-size photographs;
• photocopy of passport;
• photocopy of Italian residence permit.

Documents required for the doctorate
• admission request form (supplied by the Secretariat);
• original, detailed and complete transcript of studies for the licentiate;
• copy of the licentiate thesis;
• letter of introduction/permission by the proper ecclesiastical/religious superior and, when necessary, a copy of Celebret (for diocesan priests);
• proof of proficiency in Latin, biblical Greek and two modern languages (other than the native language and Italian);
• proof of proficiency in Italian: at least A2 level of the CEFR;
• 2 passport-size photographs;
• photocopy of passport;
• photocopy of Italian residence permit.

The Alphonsian Academy requires a residence in Rome of at least one semester.

FOR DETAILED INFORMATION, PLEASE REFER TO THE ORDO BIENNIO ACCADEMICO 2019-2021.
The registration fee includes admission to lectures, examinations, student ID card and access to the Academy library. For full time ordinary students registered for the biennium, the tuition fee also includes a subscription to the journal *Studia Moralia*.

### Biennium for Licentiate

<table>
<thead>
<tr>
<th></th>
<th>One installment</th>
<th>Two installments*</th>
</tr>
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<tbody>
<tr>
<td>Annual registration 1st year</td>
<td>€ 1910,00</td>
<td>€ 970,00</td>
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<tr>
<td>Annual registration 2nd year</td>
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Discount for those who pay in one installment:
- before 30/09/2019 (1st sem.) or before 31/01/2020 (2nd sem.) € 50,00
- Delay in annual registration € 55,00

### Biennium for Doctorate

<table>
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<th>One installment</th>
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| Registration for biennium | € 2070,00       | € 1050,00         | € 1040,00

### Biennium for Diploma

| Annual registration | € 1110,00 |

### Registration per Course

| Extraordinary Students | € 100,00 |
| Guest Students         | € 90,00  |

* The registration at the Academy can be done either in the 1st semester, or in the 2nd semester. The registration can be paid in two installments:
  - for those who register for the 1st semester
    - first installment is to be paid by October 21, 2019
    - the balance is to be paid by February 21, 2020
  - for those who register for the 2nd semester
    - first installment is to be paid by February 21, 2020
    - the balance is to be paid by October 19, 2020

**Mode of Payment**

Payment of the registration fee should be made by funds transfer to “Accademia Alfonsiana”, Banca Popolare di Sondrio, Agenzia 11 di Roma, IBAN: IT14C0569603200000005386X61 SWIFT: POSO IT 22. Please indicate in the reason for payment surname, the academic year, the amount being paid and whether it refers to the first or second installment. Having made the payment, students must deposit a copy of the transaction in the bursar’s office of the Alphonsian Academy. If unable to make the transfer you can also pay by check or cash.

Registrations will not be accepted after October 31, 2019, for the 1st semester, and after February 28, 2020, for the 2nd semester.
2019–2020

First Semester Courses

Methodology

• General and Specific Methodology in Moral Theology (E. Casadei)

Biblical Part

Old Testament

• Sin and Conversion in the Prophetic Books. The Moral Proposal (G. Witaszek)

New Testament

• Community Discernment according to Saint Paul in the Light of the New Law (K. Bielínski)

Patristic and Historical Part

Patristic Section

• The Remission of Sins in the Oriental Tradition (B. Petrà)

Historical Section

• The Development of Moral Theology in the Modern Era (XV-XVII) (A. V. Amarante)

Systematic Part

Systematic Fundamental Moral

• The Morality of Charity (M. Cozzoli)
• The Dignity and Role of Conscience (A. Donato)
• The Human Person, Mystery, Paradox, Challenge (A. G. Fidalgo)
• Gift as Source of Moral Obligation (A. Gnada)
• Baptism and Confirmation: Gift and Responsibility (J. Mimeault)
• The Natural Moral Law: Tradition, Debate, Perspectives (S. Zamboni)

Systematic Special Moral

• The Family, Founded on Love and Called to Love (N. Basunga)
• The Foundations of Muslim Morality (V. Cottini)
• Theological Bioethics 7: Social Issues (G. Del Missier)
• Power, Freedom and Ideology: An Ethical Analysis of Liberal Political Thought (M. McKeever)
• Morality and Economics. Phenomenological and Moral Aspects of International Financial Markets (L. Salutati)

Anthropological Part

Systematic Anthropology

• Contemporary Anthropologies (E. Casadei)
• Philosophical Bioethics 1: Anthropological and Ethical Challenges – Beginning of Life (E. Kowalski)

Empirical Anthropology

• The Mystery of Pain. Challenges and Fresh Starts in the Journey of Homo patiens (C. Freni)
Biblical Part

New Testament
- The Sermon on the Mount. Torah Transfigured by Christ
  (A. De Mingo Kaminouchi)

Patristic and Historical Part

Patristic Section
- Selected Moral Themes in the Latin Fathers (D. Dawson Vásquez)

Historical Section
- Moral Theology in the Contemporary Age (XVIII-XX) (F. Sacco)

Systematic Part

Systematic Fundamental Moral
- Moral Discernment and Prudence... a Theological Datum to Retrieve (A. Donato)
- Jesus Christ as the Foundation of Morality (A. G. Fidalgo)
- The Cardinal Virtues, Pillars of the Moral Life (A. Gnada)
- The Eucharist, Source and Culmination of the Christian Life (J. Mimeault)
- The Theological Foundations of an Integral Ecology (S. Zamboni)

Systematic Special Moral
- Ethics and Deontology in the Mass Media and the Internet (M. Carbajo Núñez)
- Theological Bioethics 8: Bioethical Issues in Pediatrics (M. Faggioni)
- Justice: Conflicting Ethical and Political Traditions (M. McKeever)
- The Ethics of Immigration Policymaking (R. Micallef)
- Morality of Marriage in the Light of Amoris Laetitia (V. Tirimanna)

Anthropological Part

Systematic Anthropology
- Philosophical Bioethics 3: Tomorrow’s Bioethics: Human, Posthuman and Transhuman (E. Kowalski)

Empirical Anthropology
- The Moral Judgment in the Light of the Neurosciences (M. Boies)
First Semester Seminars

Biblical Part

New Testament
• The Ethics of “new creation” in Paul (K. Bieliński)

Systematic Part

Systematic Fundamental Moral
• Mercy in Post-Conciliar Papal Teaching (A. Donato)
• The Path of Reconciliation. Liberation and Human Transformation (A. G. Fidalgo)
• Gift as a Moral Category (A. Gnada)

Systematic Special Moral
• Fertility in Amoris Laetitia (N. Basunga)
• Gender theories: Magisterium and Theology (G. Del Missier)
• Ethics and Postmodernity (M. McKeever)

Anthropological Part

Empirical Anthropology
• Empathy and Moral Judgment (M. Boies)
Biblical Part

Old Testament
• The Prophetic Mission of the Church. New Challenges and New Proposals (G. Witaszek)

New Testament
• Moral Topics in the New Testament (A. De Mingo Kaminouchi)

Systematic Part

Systematic Fundamental Moral
• Difficult Pastoral Cases in Moral Theology (M. Boies)
• Testimony, an Essential Dimension of Christian Life (J. Mimeault)
• Faith and Morals (S. Zamboni)

Systematic Special Moral
• The Consecrated and the Parish Priest in the Digital Age: Opportunities and Challenges (M. Carbajo Núñez)
• Homosexuality and Gender Dysphoria as Ethical and Pastoral Challenges (M. Faggioni)
• Can the Use of Violence ever be Justified? (V. Tirimanna)

Anthropological Part

Systematic Anthropology
• Anthropology and Christian Ethics Facing the Posthuman (E. Kowalski)

www.alfonsiana.org
**Methodology**

- Theological-moral and technical methodology

**Biblical Part**

**Old Testament**
- *Job, the Suffering of the Innocent. Biblical Sapiential Morality* (G. Witaszek)

**New Testament**
- *“Free in Christ”. Pauline Dynamics for Christian Morality Today* (K. Bieliński)

**Patristic and Historical Part**

**Patristic Section**
- Divorce and Second Marriage in the Greek Christian Tradition (B. Petrà)

**Historical Section**
- Conscience and its Development in the Understanding of St. Alphonsus (A. V. Amarante)

**Anthropological Part**

**Systematic Anthropology**
- Anthropological Presuppositions of the Human *Ethos* (C. Freni)

**Systematic Part**

**Systematic Fundamental Moral**
- The Morality of Faith and Hope (M. Cozzoli)
- The Moral and The Spiritual Life in Christian Conscience (A. Donato)
- Grace as the Principle of Action and Transformation (A. Gnada)
- The Ethical Profile of the Christian as Member of Christ: Priest, Prophet and King (J. Mimeault)

**Systematic Special Moral**
- Family and Institution. Between Crisis and Evolution (N. Basunga)
- Theological Bioethics 1: General Introduction and Foundations (G. Del Missier)
- Theological Bioethics 4: Care for Life and the End of Life (M. Faggioni)
- Marriage Cases, between Law and Morality
- Real Socialism, Theoretical Socialism: An Ethical Analysis of Socialist Political Thought (M. McKeever)
- The Importance of the Church’s Social Thought
Biblical Part

New Testament
• The Pentateuch: the Torah of Israel as the Foundation of the Law of Christ (A. De Mingo Kaminouchi)

Patristic and Historical Part

Patristic Section
• Ethical Models in the Thought of the Fathers

Historical Section
• The Development of Moral Theology in the Modern Age (XV-XVI) (A. V. Amarante)

Anthropological Part

Systematic Anthropology
• Philosophical Bioethics 2: The Gospel of Life. Man in Front of Suffering (E. Kowalski)

Empirical Anthropology
• The Moral Judgment: Psychological and Ethical Perspectives (M. Boies)

Systematic Part

Systematic Fundamental Moral
• Reconciliation and Moral Life (A. G. Fidalgo)
• The Dynamism of Charity in the Alphonsian Moral Proposal
• Introduction to Religious Morality (S. Zamboni)
• Moral Discernment and Reflex Principles

Systematic Special Moral
• Integral Ecology and Ethics. Challenges of the New Relational Paradigm
• Theological Bioethics 3: Do Not Kill (G. Del Missier)
• Theological Bioethics 2: The Beginning of Life and Genetics (M. Faggioni)
• The Development of Catholic Doctrine in the Field of Sexuality and Marriage (V. Tirimanna)
• War and Peace in the Christian Tradition (V. Tirimanna)

Interdisciplinary Part
• Social Crises Today: A Challenge for Moral Theology (M. McKeever)
Biblical Part

Old Testament
• The Patient and his Pain. From John Paul II to Francis (G. Witaszek)

New Testament
• Cohabiting with non-Christian Culture. The Relevance of the Message of “Petrine Morality” (1-2 Pt) (K. Bieliński)

Patristic and Historical Part

Historical Section
• Priestly Formation in some recent Magisterial Documents (A. V. Amarante)

Anthropological Part

Empirical Anthropology
• The Moral Brain (M. Boies)

Systematic Part

Systematic Fundamental Moral
• Evil and Human Responsibility (A. G. Fidalgo)
• Cardinal Virtues (A. Gnada)
• What is Ethical Relativism? (M. McKeever)
• Live and Act in the World without Being of the World (J. Mimeault)

Systematic Special Moral
• Discerning at the Bedside of the Sick: Models of Decision-making (M. Faggioni)

Pre-Registration is possible on line at the Alphonsian Academy
www.alfonsiana.org
Biblical Part

Old Testament
• The Moral Vocabulary of the Old Testament
  (A. De Mingo Kaminouchi)

Anthropological Part

Systematic Anthropology
• The Person Facing Suffering (E. Kowalski)

Systematic Part

Systematic Fundamental Moral
• The Use of Scripture in some Themes of Fundamental Moral Theology (K. Bieliński)
• Discernment and Accompaniment in the Magisterium and in Post-conciliar Theological Reflection (A. Donato)
• Morality and Religion (S. Zamboni)

Systematic Special Moral
• Nullity or Invalidity of Marriage (N. Basunga)
• The Reception of Amoris Laetitia (G. Del Missier)
The Alphonsian Academy is a Graduate Institute of Moral Theology, founded in 1949 by the Redemptorists. Since 1960 it has been incorporated into the Faculty of Theology of the Pontifical Lateran University and offers specialized study in moral theology.

Inspired by St. Alphonsus M. de Liguori, who strove to renew moral theology in his time, and in harmony with the Magisterium of the Church, as expressed especially in the Second Vatican Council, the Alphonsian Academy seeks the fullest human and Christian knowledge about humankind. Rooted always in the salvific Mystery of Christ the Redeemer, the Academy promotes the value and meaning of human life by discerning the norms for human behaviour in the individual, in the family, in civil society and in religious faith.

Over 5,000 students who have passed through the Academy give vital witness to the pastoral and doctrinal worth of the Institute.

Lectures and seminars are usually held in Italian.

ACCADENIA ALFONSIANA

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Website: http://www.alfonsiana.org